

**Minutes of the Sutton Poyntz Committee Meeting held on June 14<sup>th</sup> 2023 at MH**

**Present:** Hilary Davidson; Jez Cunningham; Jon Waterman; Shirley Davies; Sue Smith.  
Linda Kirkpatrick; Maureen Cribb; Jackie Greet; Charles Collins

	<b>Minutes/Actions</b>	<b>Who</b>
1	<b>Apologies:</b> Andy Hohne ; Jackie Raw; Kirsty Malone	
2	<b>Minutes of previous meeting :</b> May 10th Accepted	
3	<b>Lessons from previous events:</b> nil	
4	<b>Forthcoming Events:</b> Open Gardens – 'Holmes' have donated vouchers. They will be asked if they can be prizes for a draw, rather than a raffle. No fee for Hall hire. SPS funding refreshments. All money taken for designated charities. Programmes only for sale at MH. 7pm Fish and chips. Risk assessments have been completed for car park and MH. Murder Mystery – possibly October. 7. Dave Burge or Pizza wagon or chilli for catering? Veg show July 29 9-12 – Competitions: Victoria sponge, cup cakes, jams and pickles. AH to invite judges in writing- Maureen Morris and Cllr Louie O'Leary. Scoring: LK to ask Liz and Chris Balfe. Coffee mornings - July 7 August 4. Cream Teas- August 19- JG to organize scones, jam and cream. £4. Check if scones are vegan MH committee hosting a Lunch on July 30.	LK JG
5	<b>Website:</b> Continue work on this after 'Open Gardens'. 7/8 people have offered to help. Bio diversity and History groups have been asked to organize their own sections.	JC
6	<b>Treasurer's Report:</b> £7,300 in bank. £328 of which is subs. £200 from quiz night. Sumup card reader cost £47.	
7	<b>Working with the Mission Hall committee:</b> MH running alternate coffee mornings starting in September. All prices the same. There will be a professional survey completed of the MH. MC may be able to stand as our new rep. Wheelchair is being refurbished. SPS will ask for some storage facility.	
8	<b>Lawnmower:</b> Some discussion about purchase of a lawnmower for which storage will be needed. Jon to investigate a lead, with £350 – 400 being maximum spend. AH to be asked to compile an inventory of assets.	JW AH
9	<b>AOB:</b> Biodiversity group have been approached about organizing some guided walks behind Veterans' wood perhaps one evening. JW to ask Dave Emery. After a recent email about keeping footpaths open, could the Bio diversity group be asked to look at them? Subs – could we have a simpler spreadsheet with just non payees listed? AH to be asked.	JW AH
11	<b>Next meeting: July 12: 7pm.</b>	

H. Davidson